



NEW JERSEY STATE BAR ASSOCIATION  
COMMISSION ON PROFESSIONALISM  
IN THE LAW

---

# Professionalism Awards Luncheon

Thursday, June 12, 2025 | 12 noon

Forsgate Country Club, 375 Forsgate Dr., Monroe Township

\$65 per person • Awardees attend FREE

*The following awards will be presented:*

**DANIEL J. O'HERN AWARD - Presented to Theodore H. Ritter**

Honors a lawyer who has exhibited a commitment to the highest ideals of professionalism along with significant career achievements and service to the bar.

**CHARLES J. HOLLENBECK AWARD - Presented to Joseph E. Krakora**

Honors a lawyer who has served in the legal profession with diligence, competence and dedication through employment by a governmental agency or an organization that serves the needs of the legal community.

**LIGHTHOUSE AWARD - Presented to Van W. Lane (posthumously)**

Honors a lawyer whose professional and community-based efforts serve as an inspiration to their colleagues.

**PROFESSIONAL LAWYER OF THE YEAR AWARDS**

In cooperation with bar associations across the state, these awards are presented to lawyers who are respected by colleagues for their character, competence and exemplary professional behavior.

**To register, complete and return this registration form by Friday, June 6.**

# REGISTRATION FORM

---

## Professionalism Awards Luncheon

June 12, 2025

Meeting No. B061225PRR

Registration deadline June 6

### TWO WAYS TO REGISTER:

1. **FAX** this form to 732-249-2414
2. **MAIL** this form to  
New Jersey State Bar Association  
One Constitution Square  
New Brunswick, NJ 08901-1520  
Attn: Member Services

Name \_\_\_\_\_ NJSBA ID # \_\_\_\_\_

Firm/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Name of award recipient or organization/group with which you are affiliated \_\_\_\_\_

List guests for whom payment is enclosed\*:

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

7. \_\_\_\_\_ 8. \_\_\_\_\_

9. \_\_\_\_\_ 10. \_\_\_\_\_

\*PLEASE NOTE: Tables seat up to 10 guests. Every effort will be made to seat individuals registered together or affiliated with the same group at the same table.

☐ Special meal request: \_\_\_\_\_

For questions, email [professionalism@njsba.com](mailto:professionalism@njsba.com)

-----  
Total payment of \$ \_\_\_\_\_ for (# of) \_\_\_\_\_ reservations at \$65 per guest

No registration fee is required for award recipients.

☐ Check enclosed (make payable to NJSBA) ☐ Charge my credit card: ☐ VISA ☐ MasterCard ☐ AMEX

Account number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on credit card \_\_\_\_\_

Signature (required when using credit card) \_\_\_\_\_

By registering for this event, you consent to being photographed and/or video and audio recorded during the event. All photographic and recorded materials are the sole property of the NJSBA, and the NJSBA reserves the right to use such materials, which may contain your image and likeness, as well as your name, in promotional materials without providing monetary compensation.